附件1

**职业病危害专项治理技术支撑项目申请书**

项 目 申 请 人\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

申请人所在单位\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

填 表 日 期\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

北京市卫生健康委员会制

申请者承诺：

我承诺对本人填写的各项内容的真实性负责，保证没有知识产权争议。北京市卫生健康委员会有权使用本表所有数据和资料。

申请人（签章）：

年 月 日

**填 表 说 明**

一、本申请书用计算机如实填写，填写前须仔细阅读遴选公告，根据要求填报工作方案，填报内容应简明扼要，突出重点。

二、本申请书的项目经费总额52万元。

三、本申请书应当在2022年6月9日16:00以前，以电子邮件形式报送，电子邮箱：Jiankangchu2019@163.com。

四、评选结果明确后，请入选单位申请人携带手写签名的纸质版申请书及相关材料一份，交北京市卫生健康委职业健康处。

**一、项目申请人及主要成员**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 申请人姓名 | |  | | | | 身份证 | |  |  |  | |  |  |  | |  |  | |  |  | | |  |  |  | | |  |  |  |  |  |
| 工作单位 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专业职称 | |  | | | | 职务 | |  | | | | | | | 研究专长 | | | | | |  | | | | | | | | | | | |
| 通讯地址 | |  | | | | | | | | | | | | | | | | 邮政编码 | | | | | | | |  | | | | | | |
| 联系电话 | | 办公 | |  | | | | 移动 | | |  | | | | | | | | | | | 传真 | | |  | | | | | | | |
| E-mail | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人姓名 | |  | | | | | | | | | E-mail | | | |  | | | | | | | | | | | | | | | | | |
| 联系人电话 | | 办公 | |  | | | | 移动 | | |  | | | | | | | | | | | 传真 | | |  | | | | | | | |
| 主 要 成 员（可附页） | 姓 名 | | 出生  年月 | | 职称 | | 职务 | 工作单位 | | | | | | | | | | 在本项业务中的任务 | | | | | | | | | 联系  电话 | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
|  | |  | |  | |  |  | | | | | | | | | |  | | | | | | | | |  | | | | | |

**二、项目申请人及主要成员五年以内相关工作经验**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **主要成果** | **项目名称** | **主持者** | **项目形式** | **项目内容** | **取得成效** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**三、本项目工作方案（可附页）**

|  |
| --- |
| **主要内容包括：**1.项目开展的思路和初步方案；2.项目开展所使用的手段和方法；3.项目进度安排；4.对本项目的建议、创新举措；5.人力资源结构（包括外聘人员和自有人员）；6.预期成果。 |

**四、经费报价表**

项目经费：

|  |  |  |  |
| --- | --- | --- | --- |
| **序号** | **明细项目** | **金额（万元）** | **费用内容** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
|  |  |  |  |
|  | 最终报价 |  |  |